**UNIVERSITY OF AGRICULTURE, PESHAWAR**

Students Welfare Endowment Fund Scholarship Program (SWEF)

Website: [www.aup.edu.pk](http://www.aup.edu.pk) Email:financial-aid@aup.edu.pk

**SCHOLARSHIP FORM**

1. Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ F.Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Married (Yes/No) \_\_\_\_\_\_\_\_\_\_\_
2. Degree Program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Department \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Semester \_\_\_\_\_ C.NO. \_\_\_\_\_\_\_\_
3. GPA/Marks in Last Examination \_\_\_\_\_\_\_\_\_\_\_\_\_CGPA/GPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Father Status (Deceased/Alive) \_\_\_\_\_\_\_\_\_\_\_\_\_ Father Age \_\_\_\_\_\_\_\_\_\_\_\_\_ Mother Status \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Guardian Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Guardian relation\_\_\_\_\_\_\_\_\_\_ Guardian Contact:\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Permanent Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Present Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. Father/Guardian Profession/ Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­\_\_\_\_ Pay Scale \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Organization Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father/Guardian Income/Salary \_\_\_\_\_\_\_\_
9. Agriculture Land owned (Yes/No) \_\_\_\_\_\_\_ Size of Land \_\_\_\_\_\_\_\_\_ Income from Land (Yearly) \_\_\_\_\_\_\_\_\_\_
10. Commercial Land owned (Yes/No) \_\_\_\_\_\_\_ Size of Land \_\_\_\_\_\_\_\_\_ Income from Land (Yearly) \_\_\_\_\_\_\_\_\_\_
11. Market/Rented property (Yes/No) \_\_\_\_\_\_\_ Size of Land \_\_\_\_\_\_\_\_\_ Income from property (Yearly) \_\_\_\_\_\_\_
12. Home Owned (Yes/No/Govt) \_\_\_\_\_\_\_\_\_\_\_ Size of Home \_\_\_\_\_\_\_\_Structure of Home (Pucca/Kutcha/Semi Pucca) \_\_\_\_\_\_\_\_\_\_\_\_\_Type of Home (Village House/Town House/Bungalow) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_If Resident in Govt. house what is the status of home in native area (available/not)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
13. Resident in which area (urban/Rural Area)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Domicile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
14. Total No. of family members(living with you)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ brothers \_\_\_\_\_\_\_\_\_\_ Sisters \_\_\_\_\_\_\_\_\_\_\_\_\_\_
15. No. of family members earning \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
16. Car own (Yes/No) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model \_\_\_\_\_\_\_\_\_\_\_ Capacity of engine \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
17. **Occupation of brothers & Sisters:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name** | **Occupation** | **Organization Name** | **BPS** | **Income/Salary** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| Total Amount | | | | |  |

1. **No. of family members studying:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name** | **Degree Program** | **Institute** | **Per Month Fee** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| Total Amount | | | |  |

**19. Applicant Education record:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Class** | **Institute Name** | **Year** | **Per Month Fee** |
| 1 | Master/MS |  |  |  |
| 2 | B.S (H) /Bachelor |  |  |  |
| 3 | H.S.S.C. |  |  |  |
| 4 | S.S.C. |  |  |  |

20. Total income:

|  |  |
| --- | --- |
| **S.No income** | **Amount** |
| Income from S.No.8 | Rs. |
| Income from S.No.9 | Rs. |
| Income from S.No.10 | Rs. |
| Income from S.No.11 | Rs. |
| Income from S.No.17 | Rs. |
| **Total** | **Rs.** |

21. I hereby confirm that the above information provided is correct as to the best of my knowledge.

**Signature of Applicant**

22. Final remarks of HoD/DT/Director Concerned (student is deserving and eligible for the scholarship or not):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HoD/DT/DASAR/Chairman/Director**

**Documents required to be attached:**

1. **CNIC of Student/Mother/Father**
2. **Domicile**
3. **Latest fee receipts of self**
4. **Monthly/Yearly Fee receipts of brothers and sisters studying in other school/college**
5. **Medical bills (if any family member under treatment)**
6. **Copy of HSSC, SSC, Bachelor, Master (Certificate & DMC’s)**
7. **Rent Agreement (if residing in rent house)**
8. **Father salary slip (for employees)**
9. **Pension copy (if retired, complete Pension Book)**
10. **Income Certificate of Father/Mother/Guardian ( in case of Settled Areas) must be signed & stamped from Local Tehsildar/D.C.O/District Revenue Officer**
11. **Income Certificate Father/Mother/Guardian (in case of FATA Domiciled) must be signed & stamped from Local Tehsildar, Astt. Political Agent/Political Agent**
12. **Utility Bills (Electricity, Gas, Telephone & Water) last month paid bills**